

ROUND-UP

Mud Bog - Aug. 12

Demo - Aug 19

Monster Trucks &
Lawn Mower Races - Aug 26

Little Buckaroo - Aug 31

PRCA Pro Rodeo -
Sept. 1, 2, & 4

at the

IRON
County Fair

ironcountyfair.net

EXHIBITOR WORKBOOK —



Exhibit Registration

4-H WORKBOOK

—  = 2023

Rules and Guidelines for
Entering Exhibits



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TIMES FOR ENTERING EXHIBITS

If possible please pre-register exhibits online



Exhibits Tuesday August 29 1:30 p.m. - 8:30 p.m.
All sections except for V, VI, VII, VIII

Baked Goods
& Candies Wednesday August 30 8:00 a.m. - 10:00 a.m.

Horticulture,
Flowers
& Crops Thursday August 31 7:00 a.m. - 10:00 a.m.

Pick up all exhibits
Tuesday September 5 1:30 p.m. - 8:30 p.m.
**** No pick up on Monday September 4 will be allowed ****

Pick up
Premiums Sunday September 3 5:00 p.m. - 7:00 p.m.
Monday September 4 2:00 p.m. - 7:00 p.m.
Tuesday September 5 1:30 p.m. - 8:30 p.m.

Round-Up at the Iron County Fair

Exhibit Directors and Section Coordinators

Fair Manager:	Susan Blackner	879-1339
Fair Media	Jamilyn Evans	477-8380
Fair Secretary	Debbie Grimm	477-8383
Exhibit Director:	Robyn Frandsen	817-7781
Exhibit Assistant:	JoDene Gardner	355-9505

Section Coordinators:

I	Sewing	Sue Curran	702-217-7101
II	Quilts	Liz Jacomb	531-3170
III	Needlework	Jay Wilken	477-8084
IV	Canning		
V	Baked Goods	Casey Jacobson	282-0488
VI	Candies	Casey Jacobson	282-0488
VII	Horticulture & Crops	Jessica Stratton / FFA	704-4292
VIII	Flowers	Terry Shuck	590-0166
IX	Fine Arts Children's	Heather Campbell	592-5097
X	Photography		
XI	Crafts	Jaci Jacobs	477-3558
XII	Special Needs	Grace Campbell	590-4178
	4H	Kathy Riggs	586-8132



IRON COUNTY FAIR EXHIBITS

RULES AND REGULATIONS

1. The Exhibit Management reserves the right to interpret the rules and regulations to settle and determine all matters, questions, and differences that may arise thereof.
2. The Exhibit Management is not responsible for loss or damage by any cause whatsoever to exhibits while on display or en route to or from the Fair. The Management will use the utmost care to secure the safety of articles after their arrival and placement. Coordinators and judges reserve the right to change items from one class to another if they deem the article is better suited in another category.
3. NO FOOD OR DRINKS allowed in the Exhibit Hall.
4. Exhibitors must be residents of Iron County.
5. Articles must be delivered to the Exhibit Hall at the Iron County Fairgrounds at the appropriate time. Please check the Schedule of Events listing.
6. All items entered for competition must be the exhibitors' handiwork or raised by them.
7. Soiled, damaged, poorly pressed, or unblocked articles will not be accepted. Items must be clean and in excellent condition.
8. Due to the Fair's family-oriented atmosphere, items containing questionable themes will be rejected. This includes, but is not limited to, nudity, satanic, cult or gang themes.
9. All articles for judging must have been completed within 18 months prior to Fair opening and not exhibited in any other Fair before.
10. An exhibitor may enter two (2) articles in any class or one item per category, within section guidelines.
11. Any modification of entry rules due to unusual circumstances will be approved by the Exhibit Director.
12. There will be a section for DISPLAY ONLY in all departments. This section will not be judged for prizes.
13. PRO-AM – for serious amateurs or semi-experienced, who may make a limited income through their craft. PROFESSIONAL – open to those making at least half of their livelihood through their craft. No Business Cards Accepted.
14. Printed copy of entries MUST BE presented when articles are claimed and signed for at the close of the Fair. These can be printed off after you have entered all your exhibits or through your exhibitor online account.
15. All sections will be broken down into Super Senior, Senior Citizen, Adult, Junior, & Children Super Senior, Senior, Adult & Junior are the same premium (13+). Child premiums are designated separately (12-).

Super Senior: 81 years & older (13+)	Senior: 65-80 years (13+)
Adult: 19-64 years of age (13+)	Junior: 13-18 years of age (13+)
Children: 12 years & younger (12-)	
16. The Danish System of judging will be used. The judges will not award a premium unless the article is deemed worthy of merit. If an article is not worthy of a blue ribbon, or other special award, the judges may award second or third or no ribbon, according to their judgment. Sweepstakes will only be awarded when merited. Judging sheets will be used in all departments and given to the exhibitor. Types of things a judge looks for are (not all in every category): Workmanship, Design, Beauty, Originality, Suitability to Article, Harmony of Color, Cleanliness, Appearance, Shape, Golden Brown Crust, Tenderness, Texture or Flavor.

Awards that may be given and will take precedence over ribbon amount are as follows:

SWEEPSTAKES	\$25.00
RESERVE	\$20.00
JUDGES CHOICE	\$15.00

SECTION I SEWING

1. No more than 5 items.
2. All articles made as a set will be judged as such.
3. All Classes will have Men's, Women's and Children's Divisions.
4. All items must be clean.



CLASS I - FORMAL WEAR

13+ BLUE \$15.00 RED \$7.00 WHITE \$4.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

- | | |
|----------------------|--------------|
| 2-pc Outfit | Dress |
| 3-pc Outfit | Dress/Jacket |
| Blouse/Skirt | Jacket/Coat |
| Bridal Gown | Other |
| Christening/Blessing | Skirt/Pants |

CLASS II - TAILORED

Sunday Dress / Semi-Formal

13+ BLUE \$10.00 RED \$5.00 WHITE \$2.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

- | | |
|------------------|-------|
| 2-pc Suit | Cape |
| 3-pc Suit | Vest |
| Pants | Skirt |
| Coat/Sports Coat | Dress |
| Jacket | Other |

CLASS III - SPORTS & CASUAL WEAR

13+ BLUE \$5.00 RED \$3.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

- | | |
|--------------------|---------------|
| Dress | Playwear |
| Skirt/Culottes | Jump Suit |
| Pants/Shorts | Athletic Wear |
| 2-pc Outfit | Blouse/Shirt |
| 3-pc Outfit | Western Shirt |
| Swimsuit | Coat/Jacket |
| T-Shirt | Sweat Suit |
| Remodeled/Recycled | Other |

CLASS IV - LINGERIE

13+ BLUE \$5.00 RED \$3.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

- | | |
|--------------|--------------|
| Nightgown | Peignoir Set |
| Lounging PJs | Slip |
| Underwear | Layette Sets |
| Sleepwear | Headwear |

Booties
Other

Robe

CLASS V - AROUND THE HOME

13+ BLUE \$5.00 RED \$3.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

- | | |
|-------------|-------------|
| Tablecloths | Placemats |
| Potholders | Curtains |
| Sheets | Pillowcases |
| Aprons | Other |

CLASS VI - PILLOWS

13+ BLUE \$5.00 RED \$3.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

- | | |
|-------|----------------|
| Neck | Stuffed Animal |
| Toy | Throw |
| Other | |

CLASS VII - WOOL APPLIQUE

13+ BLUE \$5.00 RED \$3.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

- Sewing Machine

CLASS VIII - HOUSEHOLD

13+ BLUE \$5.00 RED \$3.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

- Table Runners
Placemats
Other

CLASS IX - FAIR THEME

13+ BLUE \$5.00 RED \$3.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

CLASS X - MISCELLANEOUS

13+ BLUE \$5.00 RED \$3.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

- | | |
|--------------|-----------|
| Costume | Toys |
| Doll Clothes | Animals |
| Dolls | Neck Ties |
| Other | |

SECTION II QUILTS

1. Exhibitor is limited to 5 total, with no more than 2 in a given class.
2. Quilts will be hung by sleeves or clips.
3. Please state if exhibit is an "original".

CLASS I - HAND ASSEMBLED / HAND QUILTED

13+ BLUE \$10.00 RED \$5.00 WHITE \$3.00

CLASS II - MACHINE ASSEMBLED / HAND QUILTED

13+ BLUE \$10.00 RED \$5.00 WHITE \$3.00

CLASS III - MACHINE ASSEMBLED / MACHINE QUILTED BY SELF

13+ BLUE \$6.00 RED \$4.00 WHITE \$2.00

CLASS IV - ASSEMBLED BY INDIVIDUAL / QUILTED BY PROFESSIONAL

13+ BLUE \$6.00 RED \$4.00 WHITE \$2.00

CLASS V - TIED QUILTS

13+ BLUE \$6.00 RED \$4.00 WHITE \$2.00

CLASS VI - BABY QUILTS

13+ BLUE \$6.00 RED \$4.00 WHITE \$2.00

CLASS VII - WALL QUILTS / HANGINGS

13+ BLUE \$6.00 RED \$4.00 WHITE \$2.00

CLASS VIII - MACHINE EMBROIDERY

13+ BLUE \$6.00 RED \$4.00 WHITE \$2.00

CLASS IX - WOOL

13+ BLUE \$6.00 RED \$4.00 WHITE \$2.00

CLASS X - APPLIQUE

13+ BLUE \$6.00 RED \$4.00 WHITE \$2.00

CLASS XI - FAIR THEME

13+ BLUE \$6.00 RED \$4.00 WHITE \$2.00

CLASS XII - CHILD 12 - UNDER

12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

CLASS XIII - CHILD 13 - 18

12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

SECTION III NEEDLEWORK

- All pictures must be framed and securely equipped with screw eyes and wires, no strings, cords, or small hangers. Entries not meeting these requirements cannot be accepted.**
- Please state if exhibit is an "original," commercial design, or a kit.
- One item per category.** Example: one hat, one baby bootie, etc.

LARGE ITEMS

13+ BLUE \$6.00 RED \$4.00 WHITE \$2.00

12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

CLASS I - KNIT CLOTHING

Categories:

Dress	Baby Set
Shawl	Vest
Cape/Poncho	Sweater
Other	

CLASS II - CROCHET CLOTHING

Categories:

Dress	Baby Set
Shawl	Vest
Cape/Poncho	Sweater
Other	

CLASS III - KNIT

Categories:

Afghan	Bedspread
Tablecloth	Baby Afghan
Dresser Scarf	Other
Large Doilies (over 15")	

CLASS IV - CROCHET

Categories:

Afghan	Bedspread
Tablecloth	Baby Afghan
Dresser Scarf	Other
Large Doilies (over 15")	

CLASS V - LARGE - FRAMED ONE

Categories:

Crewel	Samplers
Embroidery	Other
Counted Cross Stitch	

CLASS VI - LARGE FRAMED TWO

Categories:

Brazilian Embroidery	Hardanger
Tatting	Other

SMALL ITEMS

13+ BLUE \$4.00 RED \$2.00 WHITE \$1.00

12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

CLASS VII - MACHINE KNIT OR CROCHET**CLASS VIII - KNIT - SMALL MISC.**

Categories:

Hat	Decorations
Pillow	Potholders
Scarf	Slippers/Socks
Baby Booties	Mittens
Holiday Decorations	Toys
Household Access.	Doilies

- Kitchen Accessories Place Mats
- Doll Clothes Pillow Cover
- Knifty Knitter Other

CLASS IX - CROCHET - SMALL MISC.

Categories:

- Hat Decorations
- Holiday Decorations Pillow
- Kitchen Accessories Potholders
- Slippers/Socks Edging/Trim
- Household Access. Baby Booties
- Doilies Place Mats
- Doll Clothes Toys
- Mittens Pillow Cover
- Other

CLASS X - NEEDLEPOINT

Categories:

- Picture Pillow
- Chair Other

CLASS XI - PLASTIC CANVAS

Categories:

- Toy Handbag
- Decorations Tissue Box
- Household Access. Book Cover
- Other

CLASS XII - COUNTED CROSS STITCH / EMBROIDERY

Categories:

- Afghan Pillow
- Blanket Other

CLASS XIII - LACEWORK / TATTING

Categories:

- Doilies (under 15") Other
- Edgings

CLASS XIV - HANDWEAVING / SPINNING - FUNCTIONAL

Categories:

- Accessories Clothing
- Household Items Rugs
- Other

CLASS XV - HANDWEAVING / SPINNING - NON-FUNCTIONAL

Categories:

- Band/Kumihimo Basket Weaving
- Beadwork Handspun
- Yardage Other Wall
- Hangings/Tapestry

CLASS XVI - WOOL APPLIQUE BY HAND

CLASS XVII - WOOL/WOOL APPLIQUE

CLASS XVIII - APPLIQUE

CLASS XIX - FAIR THEME

CLASS XX - MISCELLANEOUS

Categories:

- Wall Hanging Cutwork
- Brazilian Emb. Crewel
- Hardanger Other

SECTION IV CANNING

13+ BLUE \$5.00 RED \$3.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Many of the following requirements are based on SAFETY guidelines. ONLY those instructions regarding presentation of exhibit or specific fair preferences are adaptable.

SPECIAL RULES FOR HOME CANNING

Canning rules are based on safe food preservation guidelines from approved sources (National Center for Home Food Preservation (NCHFP), USU Extension and Pacific Northwest Extension, USDA, and Ball Canning). See <http://nchfp.uga.edu/>, <http://extension.usu.edu/canning/>, or <http://www.freshpreserving.com/>.

For state recommendations for County Fair Canning Guidelines and appropriate altitude adjustment chart visit <https://ironcountyfair.net/Assets/docs/events/Utah-Canning-Altitude-Chart.pdf> scroll down to the canning tips and information section.

1. Only products of home kitchens are eligible.
2. Products entered must have been prepared (by the person entering them) since the last state/county fair. Older products will not be accepted.
3. **REQUIRED:** All jars must be labeled and attached to the bottom of jar. If sweeteners other than sugar

Product: _____
Method: _____ Water Bath _____ Pressure
Pack: _____ Hot _____ Raw
Length of Processing Time: _____
Pounds (if pressured): _____ Altitude: _____
Year dial gauge was last tested: 20 _____
Processing Date: _____ City: _____
Source of Recipe: _____
Exhibitor Comments: _____

are used, include on label. Labels are available in advance from USU Extension

Office or on the ICF website <https://ironcountyfair.net/Assets/docs/events/Canning-Suggestions-Labels.pdf>

4. All entries must be in clean, standard canning jars (e.g. no Mayo jars, small size baby food jars or colored jars) with new, single-use two-piece metal lids and rings.
5. A one-quart or pint jar constitutes an exhibit for fruit, vegetables or meat.
6. One standard-size canning jar constitutes an exhibit for preserves, conserves, pickles, and relishes.
7. One pint or 1/2 pint jar with lid constitutes an exhibit for jellies and jams.
8. Exhibits should be processed using safe canning methods. Good examples of Utah State tested recipes would include, USDA, Ball, pectin brand name or NCHFP guidelines. Processing adjustments for altitude, time or pressure must be made and explained.
9. All fresh fruits, jams, jellies, pickles and relishes must be processed in a boiling water bath and properly sealed. Entries processed in a steam canner will not be accepted.
10. No frozen jams or wax seals will be accepted. The presence of mold disqualifies a product.
11. All meats and vegetables must be processed in a pressure canner.
12. The exhibitor is requested to loosen the ring on the jar (so judges can remove ring and examine the head space)
13. Exhibitors are limited to **20 total exhibits in Canning.**
14. Score Card:

Product, Color, Quantity	Uniformity	60
Liquid & Pack Color, etc		30
General Appearance		10
Total Score		100

CLASS I - FRUITS

Categories:

Whole	Juice
Sliced	Other

CLASS II - VEGETABLES

Categories:

Whole	Pieces
Juice	Other

CLASS III - JAMS & JELLIES

CLASS IV - PICKLES & RELISHES

CLASS V - SAUCE & SALSA

CLASS VI - MEATS, POULTRY & FISH

CLASS VII - SOUPS, STEWS & CHILI

CLASS VIII - SYRUPS & BUTTERS

CLASS IX - DRIED FRUITS/VEGETABLES

Categories:

Whole Pieces	Leather
Herbs	Meats
Other	

CLASS X - PIE FILLING

CLASS XI - MISCELLANEOUS

SECTION V BAKED GOODS

13+	BLUE \$4.00	RED \$2.00	WHITE \$1.00
12-	BLUE \$3.00	RED \$2.00	WHITE \$1.00

1. All baked products must be on a paper plate in a **clear plastic bag.**
2. Entries are as follows:

Breads	1 loaf
Rolls	4 rolls
Cookies	6 cookies
Cakes	1 (do not wrap cakes)
Pie	1
Biscuits	4
Muffins	4
3. Gluten, dairy or other substitutions may be entered as other in any class.
4. No refrigerated or heated items.
5. An exhibitor may enter **one item per category.**

CLASS I - BREADS - YEAST

Categories:

White	Whole Wheat
Combination	Variety
French	Sourdough
Rolls	Other
Cinnamon Rolls	

CLASS II - BREADS - NON YEAST

Categories:

Variety	Fruit
Biscuits	Vegetable
Muffins	Other

CLASS III - PIES

Categories:

Fruit	Mincemeat
Other	

CLASS IV - COOKIES

Categories:

Drop	Spiced
Rolled	Refrigerator

- | | |
|--------|----------|
| Molded | Fancy |
| Filled | Brownies |
| Other | |

CLASS V - CAKES

Categories:

- | | |
|---------|-----------|
| Plain | Decorated |
| Sponge | Fruit |
| Wedding | Other |

CLASS VI - PASTRIES

CLASS VII - FAIR THEME

CLASS VIII - MISCELLANEOUS

SECTION VI CANDIES

13+	BLUE \$4.00	RED \$2.00	WHITE \$1.00
12-	BLUE \$3.00	RED \$2.00	WHITE \$1.00

1. All entries must consist of 7 or more pieces. NO UNCOOKED CANDY.
2. Candy should be on a paper plate in a **clear plastic bag**.
3. No refrigerated items.

CLASS I - MISCELLANEOUS

Categories:

- | | |
|--------------------|-----------|
| Turtles | Stretched |
| Peanut Brittle | Caramels |
| Fudge | Divinity |
| Mints | Other |
| Chocolate (dipped) | |

CLASS II - FAIR THEME

SECTION VII HORTICULTURE & AGRICULTURE

CROPS, VEGETABLES & FRUITS

1. Twenty-four entries per household.
2. Herbs four (4) entries.
3. Trays will be provided for garden crops, fruits & vegetables.
4. Threshed grain & seeds must be brought in one pint jars with a lid.
5. Sheaf must be stripped of leaves, tied in two places, with about three dozen heads for exhibit.
6. Fruits should not be washed or buffed, unless very dirty.
7. Root crops should be topped.
8. The name of the variety of each entry should be

included on the entry tag. Examples: Blue Lake Bush Beans, Kentucky Wonder Beans, or Blue Lake Pole Beans.

9. Classes for varieties not listed will be determined by Section Coordinators, and will be judged for its merits and prize.
10. The minimum quantity required for each entry is in parenthesis ()'s.
11. All general rules will apply to this department.

CLASS I - FIELD CROPS

13+	BLUE \$6.00	RED \$4.00	WHITE \$2.00
12-	BLUE \$3.00	RED \$2.00	WHITE \$1.00

Categories:

- | | |
|----------------------|---------------|
| Alfalfa Hay 1/4 Bale | Barley |
| Oats 1/4 Bale | Grasses |
| Corn | Pint of Grain |
| Wheat | Other |

CLASS II - HONEY & BEESWAX

13+	BLUE \$4.00	RED \$2.00	WHITE \$1.00
12-	BLUE \$3.00	RED \$2.00	WHITE \$1.00

Honey or beeswax must be from bees or hives managed by the exhibitor and produced during the current year. Details on exhibit guidelines are available at the Extension Office.

1. EXTRACTED HONEY– should be in a pint jar. ROUND OR SQUARE COMB HONEY - comb should be in sections approximately 4” wide

CLASS III - EGGS

13+	BLUE \$4.00	RED \$2.00	WHITE \$1.00
12-	BLUE \$3.00	RED \$2.00	WHITE \$1.00

CLASS IV - FRUITS

13+	BLUE \$4.00	RED \$2.00	WHITE \$1.00
12-	BLUE \$3.00	RED \$2.00	WHITE \$1.00

Categories:

- | | |
|--------------------|-----------------|
| Apples (5) | Berries (1 cup) |
| Grapes (2 bunches) | Peaches (5) |
| Pears (5) | Cantaloupe (2) |
| Watermelon (1) | Prunes (10) |
| Plums (10) | Exotic (call) |
| Other Melons (2) | Other |

CLASS V - VEGETABLES

13+	BLUE \$4.00	RED \$2.00	WHITE \$1.00
12-	BLUE \$3.00	RED \$2.00	WHITE \$1.00

An entry should have the minimum number.

Categories:

- | | |
|--------------------|-----------------|
| Beans (10) | Beet (5) |
| Broccoli (1 stalk) | Cabbage (1) |
| Carrot (5) | Cauliflower (1) |

- Chard (5 leaves & stalks)
- Cucumber (5)
- Endive (1 plant, trimmed)*
- Herbs*
- Kohlrabi (2)
- Lettuce (1 head or plant)*
- Onion, green (5)
- Parsnip (5)
- Pepper, Bell (5)
- Pepper, Other (5)
- Potato, White (4)
- Radish (5)
- Rutabaga (3)
- Squash, Summer (2)
- Turnip (5)
- Tomato, Cherry (10)
- Zucchini (2)
- Corn (5 husked)
- Eggplant (2)
- Garlic (3)
- Kale (1 trimmed)
- Okra (5)
- Onion (3)
- Ornamental gourd (5)
- Peas (10)
- Pepper, Red (5)
- Potato, Red (4)
- Pumpkin (1)
- Rhubarb (5 stalks)
- Spinach*
- Squash, Winter (1)
- Tomato, Red (5)
- Tomatoes, Yellow (5)
- Other

*Entries to be brought in a quart zip-lock bag

VI - ORGANIC

- 13+ BLUE \$4.00 RED \$2.00 WHITE \$1.00
- 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

1. An entry should have the minimum number as other horticulture entries.
2. Must be grown without any commercial fertilizer or pesticides.
3. Categories will be fruits, vegetables and herbs.

CLASS VII - HEIRLOOMS

- 13+ BLUE \$4.00 RED \$2.00 WHITE \$1.00
- 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

1. Open pollinated varieties with unique shape, size and color.
2. Heirlooms LOOK DIFFERENT from commercial hybrids which are bred to produce uniform-looking and tasting, high-yield crops at low costs. Most seeds from hybrids cannot be passed down.
3. The amounts for heirloom fruits and vegetables will remain the same with the exception of potatoes, corn, tomatoes and peppers.

- Potatoes (3)
- Corn (3)
- Tomatoes Lg (3)
- Tomatoes Cherry (5)
- Peppers Lg (3)
- Peppers Sm (5)

4. All heirloom vegetables entered must be labeled as an "Heirloom" at check in. If grown organically label "Organic" in description.
5. All entries with an exception in the Child and Super Senior categories should be labeled with

the variety name. Example: Blue Lake Bush Bean, Walla Walla Onion, etc.

SECTION VIII FLOWERS

- 13+ BLUE \$5.00 RED \$3.00 WHITE \$1.00
- 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

1. Flowers being entered for artistic display must be arranged by individual entering exhibit.
2. Exhibitors must supply containers and frogs.
3. Exhibitor is limited to 5 total, with no more than 2 in a given class.

SUGGESTIONS FOR PREPARATION AND CARE OF FLOWERS:

1. Flowers should be gathered before sunrise or after sunset.
2. Cut succulent flower stems with sharp knife, brittle stems are best broken.
3. Cut flowers with long stems generally just before they come into full bloom (exceptions are: Gladiolas, pick when first bud opens; Roses, pick when buds are soft; Poppies, the night before they open; and Dahlias, pick when blooms are fully open).
4. Place flowers in room temperature water up to flower heads right after cutting, then store in a dark place, which is free of drafts.
5. Salt, aspirin, etc. do not prolong the life of the flowers.
6. When taking to the place of exhibition, wrap flowers in moist newspaper and place in a water tight container. **Do not over water your exhibit**, please only water 1/2 way. If water is needed the department head will make sure your exhibit has enough water.



CLASS I - ARTISTIC DESIGN & ARRANGEMENTS

There is no required number of stems or blooms.

Categories:

- | | |
|--------------------|-----------------|
| Houseplants | Blooming Plants |
| Ferns | Mixed Flowers |
| Annuals | Perennials |
| Table Centerpieces | Cacti |
| Wedding | Potted Plants |
| Outdoor Plants | Succulents |

Other

CLASS II - INDIVIDUAL BLOOMS

CLASS III - DRIED FLOWERS

Categories:

- | | |
|--------------------|---------|
| Arrangements | Wreaths |
| Artificial Flowers | Others |

CLASS IV - FAIR THEME

SECTION IX FINE ARTS

- | | | | |
|-----|-------------|------------|--------------|
| 13+ | BLUE \$6.00 | RED \$4.00 | WHITE \$2.00 |
| 12- | BLUE \$3.00 | RED \$2.00 | WHITE \$1.00 |

- All pictures must be securely framed and equipped with screw eyes and wires, no strings or cords. New frameless canvasses are fine - need screw eyes & wire.** Entries not meeting these requirements cannot be accepted.
- Paintings just freshly painted with paint still wet, or plaster sculptures just newly cast will also be rejected.
- Due to the Fair's family oriented atmosphere, items containing questionable themes will be rejected. This includes, but is not limited to: nudity, satanic, cult or gang themes.

CLASS I - OILS

CLASS II - ACRYLIC

CLASS III - WATER COLOR / CASEIN / TEMPERA

CLASS IV - PASTELS

CLASS V - DRAWING / PENCIL / INK / CHARCOAL

CLASS VI - SCULPTURE

CLASS VII - PRINTMAKING / WOODCUT / ETCHING / SERIGRAPH / ETC.

CLASS VIII - DIGITAL MEDIA

CLASS IX - WOOD/SCULPTURE

CLASS X - FAIR THEME

CHILDREN 12 AND UNDER ONLY:

- Framing of children's art is not required, but encouraged.
- Exhibitor is limited to **3 total**, so pick your best work.

CLASS IX - CRAYON

CLASS X - WATERCOLOR

CLASS XI - CUT AND PASTE

CLASS XII - MISCELLANEOUS

SECTION X PHOTOGRAPHY

- | | | | |
|-----|-------------|------------|--------------|
| 13+ | BLUE \$5.00 | RED \$3.00 | WHITE \$1.00 |
| 12- | BLUE \$3.00 | RED \$2.00 | WHITE \$1.00 |

WE ARE NO LONGER ABLE TO MATTE YOUR PICTURES AT THE FAIRGROUNDS.

- Exhibitor is limited to 4 total, with 2 in a given class.**
- Photograph must be at the front of mounting. No mats, frames or glass will be allowed on top of any photograph. Photograph must be either flush with edge of mounting or smaller than the mounting. (1-2" border between the photo and the edge of the mounting is desirable.) **Only foam core board or mat board will be accepted as mounting material.**
- Maximum size of exhibit 154 square inches, anything about will be display only.
- Exhibitors **MUST** place on the back of each exhibit the exhibitor's name, address, and phone number and the name or description of the print.
- No names or identifying marks may appear on the front of prints until after judging and hanging of the exhibit.
- Digital camera prints may be entered and will compete equally in all classes. Dates on digital photos are discouraged - undesirable to judges.



CLASS I - PORTRAITURE / PEOPLE

CLASS II - ARCHITECTURAL / COMMERCIAL

CLASS III - HUMAN INTEREST

CLASS IV - NATURE / WILDLIFE

CLASS V - SUNSET / SUNRISE

CLASS VI - LANDSCAPE

CLASS VII - COMPUTER GRAPHICS

CLASS VIII - LIFE IN IRON COUNTY

CLASS IX - SPORTS / ACTION

CLASS X - SOCIAL EVENTS

CLASS XI - PETS

CLASS XII - SCULPTURE

CLASS XIII - DIGITAL

CLASS XIV - METAL PICTURES

CLASS XV - PRINTED CANVAS
CLASS XVI - COLLAGE (photo's only)
CLASS XVII - FAIR THEME

SECTION XI CRAFTS

1. Each article to be hung must be securely mounted and ready to be hung with wire attached.
2. Please state if exhibit is an "original."
3. Adult's crafts - maximum 3 entries.

CHILDREN 12 AND UNDER ONLY:

1. Exhibitor is limited to **3 total**, so pick your best work.
2. **One item per category.**

CLASS I - LARGE ITEMS

13+ BLUE \$6.00 RED \$4.00 WHITE \$2.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

Doll House	Other
Furniture	Saddle

CLASS II - WOOD

13+ BLUE \$6.00 RED \$4.00 WHITE \$2.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

Furniture	Birdhouse
Shelves	Chest
Stool	Carving

CLASS III - CLAY

13+ BLUE \$6.00 RED \$4.00 WHITE \$2.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Porcelain:

Doll	Figurine
Other	

Stoneware:

Glaze	Underglaze
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Ceramics:

Bisque	Acrylic
Stain/Antique	Decal
Glaze	Under Glaze
Over Glaze	Specialty Glaze
Stains	Glass
Dry Brush Chalking	Decal

Pottery:

Thrown	Molded
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Misc:

Sculpture	Plaster
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Kiln-fired	Jewelry
Slumping	Other

CLASS IV - TAXIDERMY

13+ BLUE \$6.00 RED \$4.00 WHITE \$2.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

Large Animal	Small
Animal	Head
Bird	Other

CLASS V - LEATHER

13+ BLUE \$4.00 RED \$2.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

Saddle Bags	Clothing
Accessories	House Ware
Clock	Wallet/Purse
Book Cover	Tack
Braiding	Other

CLASS VI - BASKETS

13+ BLUE \$4.00 RED \$2.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

Fabric	Woven
Coiled	Other

CLASS VII - PAINTING

13+ BLUE \$4.00 RED \$2.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

Wood	Metal
Cloth	China
Rocks	Other

CLASS VIII - WOOD - SMALL

13+ BLUE \$4.00 RED \$2.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

CLASS IX - KITS

13+ BLUE \$4.00 RED \$2.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

Model	Other
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CLASS X - COLLECTIONS

13+ BLUE \$4.00 RED \$2.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

CLASS XI - DOLLS / ANIMALS / TOYS

13+ BLUE \$4.00 RED \$2.00 WHITE \$1.00
 12- BLUE \$3.00 RED \$2.00 WHITE \$1.00

Categories:

Baby	Stuffed
Mop	Sculptured
Yarn	Other

CLASS XII - JEWELRY

13+	BLUE \$4.00	RED \$2.00	WHITE \$1.00
12-	BLUE \$3.00	RED \$2.00	WHITE \$1.00

Categories:

Cultural Motif	Original
Beaded	Other

CLASS XIII - ARTISTIC ARRANGEMENTS

13+	BLUE \$4.00	RED \$2.00	WHITE \$1.00
12-	BLUE \$3.00	RED \$2.00	WHITE \$1.00

Categories:

Artificial Flowers	Silk Flowers
Wreaths	Swags
Pressed	Collage
Other	

CLASS XIV - METAL

13+	BLUE \$4.00	RED \$2.00	WHITE \$1.00
12-	BLUE \$3.00	RED \$2.00	WHITE \$1.00

Categories:

Ornamental	Knives
Other	

CLASS XV - HOLIDAY DECORATIONS

13+	BLUE \$4.00	RED \$2.00	WHITE \$1.00
12-	BLUE \$3.00	RED \$2.00	WHITE \$1.00

CLASS XVI - WOOD TURNING

CLASS XVII - LEGOS/KITS

CLASS XVIII - FAIR THEME

CLASS XIX - MISCELLANEOUS

13+	BLUE \$4.00	RED \$2.00	WHITE \$1.00
12-	BLUE \$3.00	RED \$2.00	WHITE \$1.00

Categories:

Bead Work	Macramé
Scrapbooks	Candles
Egg Craft	Cultural
Glass	Soap
Room Decorations	Braiding
Etched Glass	Wreaths
Other	

3. Limit of four (4) entries per person.
 4. Contact Exhibit Director for preview of exhibits.
- CLASS I - MISCELLANEOUS**
CLASS II - FAIR THEME



SECTION XII SPECIAL NEEDS

13+	BLUE \$4.00	RED \$2.00	WHITE \$1.00
12-	BLUE \$3.00	RED \$2.00	WHITE \$1.00

1. Exhibits by entrants having any physical or mental disability (making it a hindrance to earn a living) will be accepted in this division.
2. An entry in this section prohibits entry in any other sections.

4-H DEPARTMENT/DIVISION GENERAL INFORMATION

Jessica Anderson, Supervisor
Kathy Riggs, Supervisor
Randall Violett, Supervisor
Ashley Tullis, Asst. Supervisor
Jamee Joseph, Asst. Supervisor

THE FOLLOWING
RULES AND
REGULATIONS
SHALL APPLY TO ALL
SECTIONS IN THE 4-H
DEPARTMENT:
QUESTIONS
REGARDING ANY OF
THESE GUIDELINES
SHOULD BE DIRECTED TO THE IRON COUNTY
EXTENSION OFFICE. (435) 586-8132



- Entry dates and times** - All 4-H non-food exhibit articles which are to be exhibited in the project areas included in this department should be brought to the USU Extension Office (585 N. Main Street #4, Cedar City). Non-food exhibits will be accepted starting July 31, 2023 at 8:00 a.m. and ending August 25, 2023 at 5:00 p.m. 4-H Food exhibits (including flowers or gardening exhibits) will be accepted on Tuesday August 29, 2023 at the USU Extension Office from 8:00 a.m. to 5:00 p.m. or Wednesday August 30, 2023 at the County Fair Exhibit building from 8:30 a.m. to 9:50 a.m. No exhibits will be accepted after 10:00 a.m. (Wednesday) so that judging can begin and end on time.
 - The following are requirements for 4-H member participation:**
 - 4-H members must have been in the 3rd grade through the 12th grade and at least 8 years old on **September 1, 2022**. Those that do not meet these qualifications may qualify as a Cloverbud.
 - 4-H members must be enrolled in the project in which the exhibit is entered.
 - 4-H members will be allowed to enter more than one exhibit per class, but no more than **one exhibit per lot** within the class. Exceptions to this rule are Food Preservation (3 bottles of different fruit and three bottles of different vegetables are allowed) and Gardening (may enter two exhibits in each lot but must be different varieties).
 - 4-H members will be allowed **15 total entries**.
 - Online 4-H entry information may be found at: <http://ironcounty4hfair.fairentry.com>
- NOTE: The top county exhibits, as selected by the judges, will be taken to the Utah State Fair where they will be judged again. Top state entries will be eligible to receive one of the following premiums: an Honor rosette and \$2.00 cash award; other ribbons (blue, red, and white) will receive cash awards in smaller amounts. Each 4-H member with entries in the State Fair will receive one (1) gate admission pass to the fair.
- Cloverbuds:* All 4-H members in 2nd grade or younger as of September 1, 2022 will exhibit their articles in the Cloverbud section. These exhibits will receive a participation ribbon and a \$2.00 premium per exhibit. These exhibits will not be eligible for the State Fair.
- Handicapped and special needs adults:* These members enrolled in 4-H projects are invited to participate in the county fair and exhibit in the 4-H department. These exhibits may be eligible for the state fair.
- All exhibits will be individual and represent the work of the 4-H member. Clubs may also prepare special displays, which will be judged as a single exhibit.
 - As a result of the various growing seasons, fruits, vegetables, and vegetable creatures do not have to compete first at the County Level. However, they must be State Level Quality.
 - PLEASE NOTE:** 4-H members are responsible to pick up their exhibits on Tuesday, September 5, 2023 between 1:30 p.m.- 8:30 p.m. the day after the fair closes. This will still be inside the Exhibits Building at the county fairgrounds. Neither the Iron County Fair nor the 4-H office will be responsible for articles left at the fair after 8:30 p.m. on Tuesday, September 5, 2023.
 - ENTRIES SELECTED FOR THE STATE FAIR:** Will still be shuttled to the State Fair on Monday, September 4, 2023. Any freshly made food exhibits will need to be delivered to the fairgrounds **exhibit building by 3:00 p.m.**
 - County exhibits will be judged on quality of work and will be based on the individual merits

of the exhibit. Utilizing the Danish judging system, all qualified exhibits entered will be awarded a blue, red or white ribbon. Premiums will be paid on all individual exhibits as follows unless otherwise designated: Blue ribbon - \$6.00, Red ribbon - \$3.00, and White ribbon - \$1.00.

Purple ribbons, indicating the exhibit has been selected for State Fair competition will receive an additional \$5.00.

8. The following are requirements and information for exhibits:

- Posters must be 22" X 33" or smaller.
- Notebook binders must be 2 inches or smaller.
- Displays must be 4' X 4' or smaller and be free-standing.
- Collection boxes must be 325 square inches or smaller for bottom measurement and glass covers must open at the top or side of the box; the glass must be secured so that glass will not move when the box is properly displayed at the fair.
- Exhibits must have a completed exhibit card attached securely to it. Exhibits with more than one part must have an exhibit card attached to each part numbered 1 of 3, 2 of 3, 3 of 3, etc.
- Food items need to be of a quality to keep more than a week without refrigeration. Frozen food products are not acceptable. Do not send food items which will spoil quickly. Bread exhibits may be made by the traditional method or with a bread machine.
- Exhibits which are normally hung on the wall must provide some means for attachment to the wall (paintings, framed items, woodworking, wall-hangings, and articles using artificial or dried flowers).
- Exhibits must be well made so they are stable enough to be moved.
- Baked products and gardening exhibits will not be returned without prior special arrangement.
- Items to be returned (hangers, pie pans, cake stands, etc.) must be marked with name of exhibitor.
- Please indicate if the item was made from a kit.
- Exhibits should not be school homework. If **part** of it was done in school, please include a note explaining what additional things the 4-H member did to make it also into a 4-H project.

9. NOTE: Please pick up 4-H exhibits and premium money from the exhibit building on Tuesday,

September 5, 2023, 1:30 p.m. – 8:30 p.m.

NOTE: DETAILED INFORMATION IS PROVIDED FOR THOSE PROJECTS FOR WHICH THERE ARE ENROLLED MEMBERS IN IRON COUNTY. PARTIAL INFORMATION ABOUT OTHER PROJECT AREAS ALSO SPONSORED BY 4-H IS INCLUDED. ADDITIONAL ENTRY INFORMATION CAN BE OBTAINED ONLINE OR FROM THE USU EXTENSION OFFICE.

**DIVISION A- AGRICULTURE,
ENVIRONMENTAL AND
ANIMAL SCIENCE**

CLASS AA- Agriculture & Animal Science

Lot

1. AGRISCIENCE POSTER
2. ANIMAL SCIENCE POSTER
3. HANDMADE EQUIPMENT/SUPPLIES
4. VIDEO DEMONSTRATIONS
5. COLLECTIONS
6. OTHER

CLASS AB- Natural Resources and Outdoor Education

Lot

1. POSTER PRESENTATION
2. HANDMADE EQUIPMENT/SUPPLIES
3. COLLECTIONS
4. OTHER

DIVISION B- ART

CLASS BA – Arts and Crafts

Lot

1. BOONDOGGLE – item made primarily of boondoggle – i.e. keychain, figure, etc.
2. METAL– item cut out of metal, made primarily of metal, pieced/welded together.
3. PAINTED WOOD CRAFTS – item made of wood that was painted by the youth
4. VINYL LETTERING/IMAGERY– item created using vinyl
5. LEGOS, FROM KIT – Legos, k'nex, etc. that were built from a kit
6. LEGOS, ORIGINAL DESIGN – Legos, k'nex, etc. that were built into an original design
7. GLASS ETCHING – Glass item that was etched

- by youth
8. 3D PRINTING – Item that has been created using a 3D printer
 9. BEADING – Item made from craft beads that is not jewelry (pony beads, melted beads, other)
 10. JEWELRY – Single item or set of necklace, bracelet, ring, earring or other type of jewelry made from any material.
 11. LEATHER CRAFT – Stamping, carving, tooling, lacing or stitching on a leather item
 12. PAPER CRAFT – Stationary, origami, paper dolls, scrapbooking, etc.
 13. STENCILING – Uses stenciling techniques (sign, wall hanging, dishtowel, article of clothing, etc.)
 14. PLASTIC CANVAS – Decoration, picture frame, basket or other item created with plastic canvas
 15. DUCT TAPE – Item that has been created using duct tape
 16. PIXELATIONS - Item made using individual units to create an image (perler beads, diamond art, etc.)
 17. OTHER - Any item crafted by the 4-Her that does not fit into the above category

CLASS BB – Fine Arts

Lot

1. CERAMICS – Painted or glazed ceramics
2. POTTERY – Any piece created by youth using pottery techniques
3. SCULPTURE – Paper or Paper Mache
4. SCULPTURE – Wire
5. SCULPTURE – Clay
6. SCULPTURE – Any sculpture created using modeling clay, play dough, porcelain, etc.
7. DRAWING – Pencil/Sketch. Can be colored or lead pencil
8. DRAWING – Oil Pastel
9. DRAWING – Chalk
10. DRAWING – Marker, Pen/Ink, Crayon or any other medium not listed above
11. DRAWING PORTFOLIO – Collection of at least 5 drawings
12. PAINTING – Watercolor
13. PAINTING – Acrylic
14. PAINTING – Oil
15. PAINTING – From Kit/Paint-By-Number
16. CALLIGRAPHY – Any item demonstrating a youth's calligraphy
17. GRAPHIC / DIGITAL ARTS – Work of art

18. WRITING – Poem, short story, or other written work
19. PERFORMING ARTS – Dance, vocal, composed music, acting, etc. Must be submitted by sharable link or flash drive ONLY (no cd's are accepted).
20. FILM – Any film project created by youth. Must be submitted by sharable link or flash drive ONLY (no cd's are accepted).
21. OTHER – Any project that does not fit into the above category

CLASS BC – Photography

All Photography should be mounted or framed in a 4x6, 5x7 or 8x10 size

Lot

1. LANDSCAPE
2. PERSON/PORTRAIT
3. ANIMAL
4. ACTION
5. MACRO/CLOSE UP
6. ARCHITECTURE
7. 4-H PROMOTION – photos of 4-H projects, community service, activities/events
8. PHOTO PORTFOLIO – Collection of at least 5 photos
9. OTHER – Photo that includes matter not detailed above

CLASS BD – Woodworking

Lot

1. WOOD CARVING
2. WOOD ENGRAVING/BURNING
3. ITEMS MADE FROM KIT
4. OWN DESIGN / POWER TOOLS
5. OWN DESIGN / HAND TOOLS
6. OWN DESIGN / SHOP TECHNIQUES
7. FURNITURE REFINISHING
8. FURNITURE DESIGN/CONSTRUCTION
9. OTHER - All other projects that do not fit into a category above.

DIVISION C – PERSONAL DEVELOPMENT*CLASS CA – Youth Leadership & Civic Engagement*

Lot

1. LEADERSHIP
2. CIVIC EDUCATION
3. CIVIC ENGAGEMENT

4. SERVICE/SERVICE LEARNING
5. OTHER - Any display that depicts learning about leadership & Civic Engagement that does not fit into a lot above.

CLASS CB – Career Readiness

Lot

1. CAREER PATHWAY
2. CAREER READINESS SKILLS
3. 4-H PORTFOLIO – 4-H Portfolios are the combination of a resume and cover letter

Resumes: The resume should represent a cumulative summary of the 4-H members background, skills, and accomplishments. The 4-H member should summarize their 4-H experience by highlighting their project involvement, activities, awards/recognitions, leadership experiences, and community service. Each year, applicants will need to update their information, maintaining the most pertinent information over time. Content should be clearly identified as 4-H or non-4-H; style of resume and formatting are at the discretion of the applicant. Applicants should include contact information, county, school grade, and year in 4-H. Maximum 2 pages.

Cover Letters: The cover letter should be a narrative to accompany the resume. When applying for different 4-H contests, leadership roles, etc., the cover letter should be tailored to the requirements of the application. Maximum 1 page.

Fair Objectives:

1. Where did you first learn about your 4-H project and how did you become involved?
2. What skills have you learned from your 4-H project this year and how will they be useful in the future?
3. What goals do you have for next year based on your 4-H project experience and your future plans?
4. How has 4-H helped you make decisions about your future?

DIVISION D – FAMILY CONSUMER SCIENCE & HEALTHY LIVING*CLASS DA – EMERGENCY PREPAREDNESS AND SAFETY*

Lot

1. Please provide a notebook, poster or any other item or display that depicts your 4-H Emergency Preparedness or Safety project. Please provide a brief description of the exhibit.

CLASS DB – FAMILY CONSUMER SCIENCE (Child Care, Interior Design, Finance)

Lot

1. TOY, PUPPET or STORY
2. BABY SITTERS KIT
3. INTERIOR DESIGN
4. FINANCE
5. OTHER

CLASS DC – FOOD PREPARATION/COOKING

Food items must not require refrigeration. Must include recipe.

Lot

1. FOUR BAKED COOKIES
2. FOUR NON-BAKED COOKIES
3. FOUR BAR COOKIES
4. FOUR MUFFINS
5. FOUR BROWNIES
6. LAYER CAKE – square, oblong or round - without frosting
7. INVENTED SNACK OR TRAIL MIX
8. FOUR PIECES OF CANDY
9. BAKED FRUIT PIE
10. INTERNATIONAL/ETHNIC FOOD PRODUCT
11. FOOD FOR A SPECIAL OCCASION
12. OUTDOOR COOKING DUTCH OVEN
13. Other

CLASS DCA – BREADS

Food items must not require refrigeration. Must include recipe.

Lot

1. QUICK BREAD - one loaf
2. FOUR PRETZELS
3. FOUR BAKING POWDER BISCUITS
4. FOUR BREADSTICKS OR YEAST ROLLS (not a sweet roll)
5. WHITE BREAD
6. SPECIALTY GRAIN (whole wheat, rye, oat)
7. SWEET YEAST BREAD OR FOUR SWEET ROLLS
8. INTERNATIONAL BREAD - one loaf
9. CREATIVE BREAD/BREAD SCULPTURE - one display, use of a bread machine or purchased

frozen dough optional

CLASS DCB - CAKE/CUPCAKE DECORATING

Exhibits of decorated cupcakes or cakes include:

Lot

1. FOUR CUPCAKES Design applied with colored sugar, coconut, candies, etc.; all decorations must be edible
2. FOUR CUPCAKES Design using at least 3 different types of decorating tips.
3. SINGLE-LAYER – (8 or 9 inch round or square or a 9 X 13 inch oblong) or cut-up with design applied with colored sugar, coconut, candies, etc.; all decorations must be edible. The round-plain, star and shell tips may be used but are not required.
4. SINGLE- LAYER OR TWO-LAYER – using at least 3 different types of decorating tips. Drop flowers and striping methods are acceptable.
5. TWO-LAYER, CHARACTER, 3D OR DOLL – using 4 or more types of decorating tips and advanced techniques. Such as drop or flat surface flowers and flowers made on a flat flower nail.
6. DECORATED CAKE USING STYROFOAM OR OTHER NON-EDIBLE FRAME
7. DECORATED CAKE USING FONDANT
8. CREATE YOUR OWN PROJECT – suggestions include flowers made on a lily nail, figure piping, string work, tier cakes with separators and pillars.

CLASS DCC - FOOD PRESERVATION

State Recommendations for County Fair Canning Guidelines

Many of the following requirements are based on SAFETY guidelines. ONLY those regarding presentation of exhibit or specific fair preferences are adaptable.

SPECIAL RULES FOR HOME CANNING

Canning rules are based on safe food preservation guidelines from approved sources (National Center for Home Food Preservation (NCHFP), USU Extension and Pacific Northwest Extension, USDA, and Ball Canning). See <https://nchfp.uga.edu>, canning.usu.edu, or www.freshpreserving.com

1. Only products of home kitchens are eligible.
2. Products entered must have been prepared (by the person entering them) since the last state/county

fair. Older products will not be accepted.

3. All entries must be in clean, standard canning jars (e.g. no mayo jars) with new, single-use two-piece lids and rings.
4. A one-quart or pint jar constitutes an exhibit for fruit, vegetables or meat.
5. One standard-size canning jar constitutes an exhibit for preserves, conserves, pickles, and relishes based on recommendations from an approved recipe.
6. One pint or 1/2-pint jar with lid constitutes an exhibit for jellies and jams.
7. Exhibits should be canned using research-tested recipes, i.e., USDA, Ball, pectin brand name or NCHFP guidelines issued 2009 or later. Processing adjustments for altitude, time or pressure must be made and explained on entry label. Find your appropriate altitude adjustments by city: https://extension.usu.edu/sanpete/files/Utah_Altitude_Chart_by_City.pdf or contact the local USU Extension Office: 435-586-8132.
8. All fresh fruits, jams, jellies, pickles and relishes must be processed in a boiling water bath and properly sealed. Entries processed in a steam canner will not be accepted.
9. No frozen jams or wax seals will be accepted. The presence of mold disqualifies a product.
10. All meats and vegetables must be processed in a pressure canner.
11. The exhibitor is requested to loosen the ring on the jar (so judges can remove ring and examine the head space).
12. REQUIRED: All jars must be labeled with name of product, method (water bath or pressure), pack (hot or raw), length of processing time, pounds of

Product: _____

Method: _____ Water Bath _____ Pressure

Pack: _____ Hot _____ Raw

Length of Processing Time: _____

Pounds (if pressured): _____ Altitude: _____

Year dial gauge was last tested: 20 _____

Processing Date: _____ City: _____

Source of Recipe: _____

Exhibitor Comments: _____

pressure (if applicable), altitude, date, city, recipe source (see above) and when the dial gauge was last tested (Year) attached to the bottom of jar.

If sweeteners other than sugar are used, include on label. Labels are available in advance from USU Extension Office or on the Iron County Fair website <https://ironcountyfair.net/Assets/docs/events/Canning-Suggestions-Labels.pdf>

Enter one (1) appropriate size jar with completed label on bottom of jar to include the information listed in the General Foods Preservation Rules above.

Lot

1. CANNED FRUITS – limit of 3 bottles of different fruits
2. CANNED JAM/JELLY – or a reduced sugar fruit spread (no freezer jams accepted)
3. CANNED VEGETABLES – limit of 3 bottles of different vegetables
4. CANNED TOMATO PRODUCT
5. SALSA
6. CANNED PICKLES OR PICKLED PRODUCT
7. CANNED MEATS
8. CANNED COMBINATION PRODUCT
9. DEHYDRATED FOODS
10. FREEZE-DRIED FOODS

CLASS DCD – COOKING – NON-EDIBLE

Lot

1. TABLE SETTING AND CENTERPIECE
2. BEGINNING RECIPES - 30 recipes legibly written or typed in file or book.
3. ADVANCED RECIPES - 60 recipes legibly written or typed in file or book.
4. OTHER: Please provide a notebook, poster or any other item or display that depicts your 4-H foods, cooking or nutrition project. Please provide a brief description of the exhibit.

CLASS DD - HEALTH & WELLNESS

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Health & Wellness project. Please provide a brief description of the exhibit.

Lot

1. MENTAL HEALTH
2. EMOTIONAL HEALTH
3. SOCIAL HEALTH
4. PHYSICAL HEALTH
5. HEALTHY RELATIONSHIPS
6. SELF CARE - homemade items such as face masks, scrubs, candles, etc.

CLASS DE – NEEDLE ARTS

Lot

1. MACRAME
2. EMBROIDERY AND APPLIQUE
3. COUNTED CROSS STITCH
4. CROSS STITCH
5. LACEWORK
6. NEEDLEPOINT
7. LATCH HOOK
8. ORIGINAL NEEDLECRAFT - Item made from own design, not a kit or pattern.

CLASS DEA- KNITTING

Lot

1. KITCHEN ITEMS – potholders, dishcloths, etc.
2. SMALL ARTICLES – hairbands, scrunchies, etc.
3. BABY ITEMS – dress, booties
4. SWEATERS
5. AFGHAN
6. LOOM KNITTING
7. ADVANCED STITCHES – cables, fair isle, etc.
8. FELTED ITEMS
9. OTHER - Item related to knitting not listed above.

CLASS DEB – CROCHET

Lot

1. KITCHEN ITEMS – potholders, dishcloths, towel tops, scrubbies, etc.
2. SMALL ARTICLES – hairbands, scrunchies, etc.
3. BABY ITEMS – dress, booties
4. SCARF, HAT, SLIPPERS, MITTENS, SOCKS
5. SWEATERS
6. AFGHAN
7. DOLLS – doll clothes, toys
8. EDGING ON ARTICLES – blankets, burp cloths, bibs, etc.
9. OTHER

CLASS DEC – SPINNING AND WEAVING

Lot

1. SPUN YARN – skeins should weigh at least 2 ounces and be properly tied in 4 places with self-yarn. Should include a 3x5 card which describes fiber preparation, fiber content, techniques, and appropriate use.
2. WEAVING – Article made by weaving
3. OTHER

CLASS DF – SEWING CONSTRUCTION

Lot

1. PILLOWCASE
2. PILLOW
3. DRAWSTRING BAG/CAMP BAG
4. BACKPACK, DUFFEL BAG, FANNY PACK, HANDBAG
5. APRON
6. CLOTHING REMADE – garment must be cut into or taken apart in some way in the “redesign” process – ie: skirt made of Levi pants, etc. May include before and after picture.
7. SHORTS, CAPRIS, PANTS – with casing – elastic or drawstring waistband
8. SHORTS, CAPRIS, PANTS – with waistband or facing
9. SKIRT – with casing – elastic or drawstring waistband
10. SKIRT – with waistband or facing
11. VEST
12. PAJAMA SET, NIGHTGOWN, ROBE OR LOUNGEWEAR (Single pajama pants should be entered in lot 7)
13. JUMPER
14. SHIRT / BLOUSE
15. CASUAL DRESS
16. COAT, JACKET, OR OUTERWEAR
17. MULTI-PIECE OUTFIT (2 or 3 piece, not tailored) – t-shirt and pants
18. SPECIAL OCCASION DRESS / FORMAL OR EVENING WEAR
19. TAILORING (2- or 3- piece outfit)
20. ACTION WEAR (using stretchable fabrics) – swimsuits, leotards, lingerie, biking shorts and shirts.
21. CREATE YOUR OWN FABRIC – clothing, home decorations, gifts, wall hangings, accessories, or whatever you choose to make with the fabric you have created.
22. SEWING FOR ANIMALS – aprons, saddlebags, tool carriers, cloth carriers, garment bags, hat tote, rope and boot bags, hay and feed bags, pads or beds, animal coats, bird cage covers, leg wraps, tail wraps, saddle blankets, chaps, dusters, etc.
23. SOFT SCULPTURE – stuffed doll, animal, or other figure utilizing soft sculpture techniques
24. SEWN FLEECE PROJECTS – any item constructed from fleece. Exhibits may include: mittens, hats, outerwear, blankets, pillows, boas, etc.

25. SEWING FOR DOLLS – any article of sewn clothing made for a doll
26. HOUSEHOLD ITEMS - Tissue cover, cord case, etc.
27. SEWN WEARABLE ASSESSORIES - Scrunchie, headband, infinity scarf, slouchy beanie, etc.
28. OTHER CREATIVE SEWN TEXTILE ITEM

CLASS DFA – QUILTING

50% of quilt should be made by the exhibitor. Please include card explaining your quilting (ie. Did you piece it, quilt it, someone else quilt it, etc.). It is customary to piece the quilt and have assistance with quilting. Regardless of size of quilt, it will be judged on skills utilized.

Lot

1. TIED QUILTS/PIECED
2. TIED QUILT/WHOLE
3. RAG QUILTS
4. PIECED QUILT TOP – (binding and/or quilting done professionally – please indicate.
5. PIECED QUILTS, MACHINE – 4-H member machine quilted.
6. PIECED QUILTS, HAND – 4-H member hand quilted
7. APPLIQUÉD QUILT TOP – (binding and/or quilting done professionally – please indicate.
8. APPLIQUÉD QUILTS, MACHINE – 4-H member machine quilted
9. APPLIQUÉD QUILTS, HAND – 4-H member hand quilted
10. WALL HANGINGS
11. MINKY FABRIC - quilt made using Minky fabric
12. OTHER - item related to Quilting not listed above - Quillow, etc.

CLASS DFB – CLOTHING/TEXTILES/MODELING

Lot

1. DECORATE YOUR DUDS – EMBELLISHED GARMENT
2. DECORATE YOUR DUDS – FABRIC ALTERED GARMENT
3. COSPLAY
4. FABRIC CRAFT
5. DISPLAY
6. OTHER

DIVISION E – SCIENCE, TECHNOLOGY,

ENGINEERING & MATH

CLASS EA – BIOLOGICAL SCIENCE (entomology, bees vet science)

Lot

1. VETERINARY SCIENCE
2. FOOD SCIENCE
3. POULTRY SCIENCE / EMBRYOLOGY
4. PLANT SCIENCE
5. BIOLOGY

CLASS EB – ENGINEERING (mechanical, aerospace, coding, electrical, robotics)

Lot

1. MECHANICAL ENGINEERING
2. CIVIL ENGINEERING
3. ELECTRONIC ENGINEERING
4. ARCHITECTURAL ENGINEERING
5. AEROSPACE ENGINEERING
6. AUTOMOTIVE
7. ELECTRONICS
8. COMPUTER SCIENCE AND COMPUTATIONAL THINKING
9. ROBOTICS

CLASS EC – PHYSICAL SCIENCE (physics, chemistry, earth science)

Lot

1. CHEMISTRY
2. PHYSICS
3. EARTH SCIENCE

CLASS ED – SOCIAL SCIENCE: Archaeology, anthropology misc. sciences)

Lot

1. ARCHAEOLOGY
2. ANTHROPOLOGY
3. HISTORY
4. GENEALOGY
5. OTHER

***SEE CLASS AA FOR AGRISCIENCE

DIVISION F – GENERAL 4-H

CLASS FA – GENERAL 4-H

Lot

1. ACCESS, EQUITY & INCLUSION - Please provide a notebook, poster or any other item or display promotes equity, access and inclusion in

4-H.

2. MARKETING & PROMOTION - Please provide a notebook, poster or any other item or display promotes or markets 4-H.
3. OTHER - Please provide a notebook, poster or any other item or display that depicts your 4-H project that doesn't fall within any other lot mentioned above.

CLASS FB – CLOVERBUD

Lot

1. Any exhibit for cloverbud age 4-H youth.

DIVISION G – PLANTS

CLASS GA – FLOWER GARDENING/HOUSE PLANTS

The number of flowers required for each exhibit follows each flower type.

Lot

1. ANNUALS – 3 or more stems each from any type or variety annual
2. PERENNIALS – 3 stems of any type or variety perennial
3. GLADIOLI – single stem, named variety
4. BORDER AND ROCK PLANTS – 3 clusters
5. DAHLIAS AND ZINNIAS – single specimen, named variety
6. EVERLASTINGS AND OTHERS FOR DRYING – single specimen, named variety
7. MARIGOLDS – 3 blossoms, named variety
8. PANSIES – 3 blossoms, named variety
9. PETUNIAS – 3 blossoms, named variety
10. FLOWERING VINES – 3 specimens, named variety
11. ROSES – All foliage and thorns removed from stems to the first bud, cluster, or flower, except for shrub and species - 3 blossoms, named variety
12. LILIES – All foliage removed from stem – 1 stem, named variety
13. SUNFLOWERS – single specimen, named variety
14. MISCELLANEOUS – 3 blossoms, named variety
15. GENERAL GARDEN DISPLAY – Largest number of different flower species, best collection of 6 different flower species, best bloom in your garden
16. ARRANGEMENTS – Dried, Fresh or Artificial floral arrangements
17. HOUSE PLANTS

18. OTHER

CLASS GB – GARDENS - FRUIT/VEGETABLE

Any garden fruit or vegetable grown by a 4-H participant. Exhibit is to meet stated requirements which can be found at <https://www.extension.iastate.edu/4h/preparing-vegetables-fair>. All exhibits entered are to be identified by the variety used. Each participant is allowed to enter up to 2 exhibits in each lot, but must be different varieties. Single exhibits should contain the following number for display:

Lot

1. APPLES – 3 fruits
2. APRICOTS – 3 fruits
3. BEANS, LIMA – (fresh), 5 pods
4. BEANS, SNAP – (fresh), 5 pods
5. BEETS – (fresh, washed, tops off), 3 roots
6. BRAMBLE FRUIT – raspberries, blackberries, etc, 10 fruits
7. CARROTS – (fresh, washed, tops off), 3 roots
8. CABBAGE – (trimmed), 1 head
9. CAULIFLOWER – (trimmed), 1 head
10. CANTALOUPE – [Muskmelon] (firm, ripe), 1 fruit
11. CELERY – (trimmed, washed), 1 plant or stalk
12. CORN, SWEET – (husked, table maturity), 3 ears
13. CUCUMBERS – (for slicing), 3 fruits
14. EGGPLANTS – 1 fruit
15. GARLIC – 3 bulbs
16. GRAPES – 1 cluster
17. HERBS – 3 sprigs
18. LETTUCE – (trimmed), 1 head
19. NUTS – peanuts, walnut, hazelnut, pistachio, 10 nuts
20. ONIONS – (washed and trimmed), 3 bulbs
21. ORNAMENTAL GOURDS – 1 of a large variety or 3 of a small variety
22. OTHER SMALL FRUIT – strawberries, gooseberries, currants, etc, 10 fruits
23. PARSNIPS – fresh, washed, tops off, 3 roots
24. PEAS – 5 pods
25. PEACHES – 3 fruits
26. PEARS – 3 fruits
27. PEPPERS – Hot Varieties, 3 fruits
28. PEPPERS – Sweet, 3 fruits
29. PLUMS – 3 fruits
30. POTATOES – 3 tubers
31. PUMPKIN – medium size, 1 fruit
32. SQUASH – summer (table maturity), 3 fruits
33. SQUASH – winter (small varieties, mature), 3 fruits
34. SQUASH – winter (large varieties, mature), 1 fruit
35. SWISS CHARD – (roots attached and washed), 1 large plant
36. TOMATOES – (mature- green, tops on or red, tops off), 3 fruits
37. TOMATOES – Cherry Varieties (mature, tops off), 5 fruits
38. TOMATOES – Paste Varieties (red, tops off), 3 fruits
39. TURNIPS – (fresh, washed, tops off), 3 roots
40. WATERMELON – (firm ripe), 1 fruit
41. OTHER – fruit or vegetable, properly named and prepared. (The number to be entered should be the same as similar fruit/vegetables listed.)
42. GARDEN CORNUCOPIA - 4 to 6 kinds of garden fruits and/or vegetables of the number listed above and arranged for group display. Each part of the entry must have the proper variety identified.
43. ORGANIZATION PLAN FOR GARDEN PROJECT - Using any form (i.e. USB, poster, or notebook), member is to present their plan for planting a garden and harvesting the produce. List (or diagram) garden size and directional exposure; the location, date, and amount and variety of seed to be planted; anticipated costs for water, fertilizer, seeds and plants; and anticipated use of the harvest.
44. VEGETABLE ART - Create anything you'd like using a variety of fruits and vegetables. Seeds, nuts, and edible flowers are also okay. Please include the title. At least half of the creature must be from produce grown by the 4-Her.





2023 IRON COUNTY FAIR SCHEDULE OF EVENTS

THEME: Round-up at the Iron County Fair

Sat Aug 12

- 1pm - 4pm Miss Iron County Pageant
- 5pm - 5:30pm Mud Run
- 6pm - 10pm Mud Bog

Sat Aug 19

- 9am - 12pm ATV/UTV Excursion
- 7pm - 10pm Demo Derby

Sat Aug 26

- 9am - 12pm Trail Ride
- 5pm - 9pm Monster Trucks & Lawn Mower Races

Tue Aug 29

- 1:30pm - 8:30pm Enter Exhibits

Wed Aug 30

- 8am - 10am Enter Baked Goods & Candies
- 7pm - 10pm Rope Race Ride Team Roping

Thu Aug 31

- 7am - 10am Enter Crops & Flowers
- 10am - 11:59pm Exhibit Closed for Judging
- 4pm - 10pm Carnival
- 4pm - 10pm Little Buckaroo Junior Rodeo

Fri Sep 1

- 9am - 12pm Senior Citizens & Special Needs Bingo
- 10 am - 2 pm Ag Education
- 10am - 11:59pm Concessions / Vendors
- 12pm - 10pm Exhibits
- Flex Start Iron County Open Disc Golf Tourn
- 1pm - 5pm STEM
- 3pm - 6pm IFA Roping Contest
- 4pm - 11:59pm Carnival
- 4pm - 7pm Midway Tent - Entertainment
- 7pm - 9pm PRCA Pro Rodeo
- 9pm - 11:59pm Dance - Most Wanted

Sat Sep 2

- 9am - 5pm Ranch Rodeo
- 10am - 3pm Cornhole Tournament
- 9:30am - 12:30pm Iron County Open Disc Golf Tourn
- 10am - 2pm Ag Education
- 10am - 2pm STEM
- 10am - 11:59pm Concessions / Vendors
- 10am - 10pm Exhibits

- 10am - 10pm Midway Tent
- 10am - 11:30am Tractor Caravan
- 10am - 11am Baby Contest
- 11am - 11:59pm Carnival
- 11am - 1pm Mini Bulls - Youth
- 11:30am - 1:30pm Coloring Contest
- 12pm - 6pm 4H Horse Rides
- 1pm - 2pm Iron County's Got Talent
- 1pm - 4pm Tractor Pull
- 1pm - 4pm IFA Roping Contest
- 3pm - 5pm Tractor Show
- 5:30pm - 7pm PRCA Pro Rodeo Pre Show - Party Rock
- 7pm - 9pm PRCA Pro Rodeo
- 8:59pm - 9:29pm Fireworks
- 9pm - 11:59pm Dance

Sun Sep 3

- 10am - 10pm Tractor Show
- 4pm - 10pm Carnival / Concessions / Exhibits
- 5pm - 7pm Exhibit Pick-Up Premium
- 7pm - 9pm Sunday Evening Program - Yahosh Bonner

Mon Sep 4

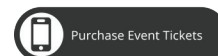
- 8:30am - 9:30am 5K Walk
- 8:45am - 9:30am 5K Run
- 10am - 7pm Concessions / Vendors
- 10am - 2pm Car Show
- 10am - 12pm Parade
- 11am - 10pm Carnival
- 12pm - 7pm Exhibits
- 12pm - 7pm Midway Tent
- 12pm - 3pm Tractor Show
- 12pm - 4 pm STEM
- 1pm - 4pm IFA Roping Contest
- 1pm - 4pm Animal Ambassadors
- 2pm - 7pm Exhibit Pick-Up Premiums
- 2pm - 4pm PRCA Pro Rodeo
- 5:30pm - 6:30pm Fish Grab
- 6:30pm - 7pm Hula Hoop Finals

Tue Sep 5

- 1:30pm - 8:30pm Exhibit & Premium Pick-Up

Thu Sep 7 - Sat Sep 9

- Southwest Jr. Livestock Show



*Some events, times & prices are subject to change. All children's prices are for children age 3-12. Children 0 - 24 months are free if sitting on a ticket holders lap. If they are wanting to occupy their own seat a child ticket must be purchased.